## <u>Profile</u>

| Name of the Faculty   | M Anand`                   |                            |
|-----------------------|----------------------------|----------------------------|
| Designation           | Assistant Professor        | Latest Passport Size Photo |
| Department            | E.C.E                      |                            |
| Area of Interest      | Embedded Systems           |                            |
| Subjects Taught       | MPMC,ES,CAO,CO,CMC,WCN     |                            |
| JNTUH Registration Id | 40150327-151926            |                            |
| College Staff Code    | SC1222                     |                            |
| Official Mail         | manand.ece.ece@gcet.edu.in |                            |

## Educational Qualifications:

| S. | No.                 | Degree  | Specialization      | University/College                  | Year |
|----|---------------------|---------|---------------------|-------------------------------------|------|
| 1  |                     | SSC     | -                   | Secondary board                     | 2005 |
| 2  |                     | Diploma | ECE                 | State board of technical education. | 2008 |
| 3  |                     | B.Tech  | ECE                 | JNTUH                               | 2011 |
| 4  |                     | M.Tech  | Embedded<br>Systems | jntuh                               | 2015 |
| Pa | Paper Publications: |         |                     |                                     |      |

#### Paper Publications:

| S. No. | Publication details   |  |
|--------|---|--|
| 1      | An Efeective Way To Multiresolution Image Analysis Using DFB (International Journal |  |
|        | of Pure and Applied Mathematics)  |  |

| 2 | Border Guard Spy Robot (TEST management and engineering)   |
|---|--|
| 3 | AUTOMATIC IDENTIFICATION OF BRAIN TUMOUR USING             |
|   | MATLAB BY FUZZY C MEANS CLUSTERING(IJARET)                 |
| 4 | Weed Detection Using Image Processing. Annals of R.S.C.B., |

# **Books/Book Chapters Published**:

| S. No. | Publication details |  |  |
|--------|---------------------|--|--|
|        |                     |  |  |
|        |                     |  |  |
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### Experience:

| Teaching         | 7 Years |
|------------------|---------|
| Industry         | -       |
| Research         | -       |
| Total Experience | 7 Years |